

# JOY SENIOR SECONDARY SCHOOL<sup>SM</sup>: JABALPUR

## REFERENCE BOOK LIST FOR SESSION 2024-25

**NOTE:** The Institution does not recommend any particular shop for the purchase of the books/uniform. Parents have the liberty to buy them from any shop of their choice. But they should match with the prescribed booklist.

**DISCLAIMER:** The CBSE/NCERT has granted permission to the private book publishers for publications of text-books as per the prescribed syllabus. The copy-right of these publications is vested either with the publishers or writers. Usually, in these text books, excellent study material and reading literature are included. Our book selection committee conducts minute observation prior to selection of text books. The possibility of minor error may exist in a few words, sentences and pictures. We assure prompt correction in case of any discrepancy / error either noticed by us or brought to our notice by readers but the institution shall, in no case, be responsible for any such error.



Manager



Principal



Vice Principal

JOY SENIOR SECONDARY SCHOOL<sup>SM</sup>: JABALPUR

REFERENCE BOOK LIST FOR SESSION 2024-25

Class-I

S. No.	Subject	Name of the Books	Publications
1	English	English Expert Course Book	Collins
2	English	Cursive Writing	DS Learning Series
3	Hindi	1) मधुप हिंदी पाठमाला	मधुबन
4	Maths	New Learning Composite Mathematics	S. Chand School Books
5	EVS	Environmental Studies	Viva Education
6	Art and Craft	Artistry	Sunbeam Publications
7	Computer	Cyber Navigate An AI Integrated Series	YEP Education (Based on Windows 10 and MS Office 16)

NOTE BOOKS

Qty.	Description	No. of Pgs.
8	Double Line Note Books	100 Pages
1	Square Line Note Book (With Margin)	100 Pages
1	Drawing Note Book	24 Pages
	Colour Pencils	1 Set

Note: Text books / note-books to be brought strictly according to the time table to reduce the weight of the school bag.

  
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REFERENCE BOOK LIST FOR SESSION 2024-25

Class-II

S. No.	Subject	Name of the Books	Publications
1	English	English Expert Course Book	Collins
2	English	Cursive Writing	DS Learning Series
3	Hindi	1) मधुप हिंदी पाठमाला	मधुबन
4	Maths	New Learning Composite Mathematics	S. Chand School Books
5	EVS	Environmental Studies	Viva Education
6	Art and Craft	Artistry	Sunbeam Publications
7	Computer	Cyber Navigate An AI Integrated Series	YEP Education (Based on Windows 10 and MS Office 16)

NOTE BOOKS

Qty.	Description	No. of Pgs.
8	Double Line Note Books	100 Pages
1	Square Line Note Book (With Margin)	100 Pages
1	Drawing Note Book	24 Pages
	Colour Pencils	1 Set

Note: Text books / note-books to be brought strictly according to the time table to reduce the weight of the school bag.

  
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REFERENCE BOOK LIST FOR SESSION 2024-25

Class-III

S. No.	Subject	Name of the Books	Publications
1	English	1) English Expert Course Book	Collins
		2) Enhanced English Grammar & Composition	Collins
		3) Cursive Writing	DS Learning Series
2	Hindi	1) मधुप हिंदी पाठमाला	मधुबन
		2) व्याकरण वाटिका	मधुबन
3	Maths	New Learning Composite Mathematics	S. Chand School Books
4	EVS	Environmental Studies	Viva
5	Art and Craft	Artistry	Sunbeam Publications
6	Computer	Cyber Navigate An AI Integrated Series	YEP Education (Based on Windows 10 and MS Office 16)

NOTE BOOKS

Qty.	Description	No. of Pgs.
9	Single Line Note Books	100 Pages
2	Practical Note Books	100 Pages
1	Drawing Note Book	50 Pages
	Colour Pencils and water colour (Cake base)	1 Set

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## REFERENCE BOOK LIST FOR SESSION 2024-25

### Class-IV

S. No.	Subject	Name of the Books	Publications
1	English	1) English Expert	Collins
		2) Enhanced English Grammar & Composition	Collins
		3) Cursive Writing	DS Learning Series
2	Hindi	1) मधुप हिंदी पाठमाला	मधुबन
		2) व्याकरण वाटिका	मधुबन
3	Maths	New Learning Composite Mathematics	S. Chand School Books
4	Science	MTG Integrated Learning Science	MTG Learning Media (P) Ltd.
5	So. Sc.	My Wonderful Book of Social Science	Creative Kids
6	Art and Craft	Artistry	Sunbeam Publications
7	Computer	Cyber Navigate An AI Integrated Series	YEP Education (Based on Windows 10 and MS Office 16)

### NOTE BOOKS

Qty.	Description	No. of Pgs.
6	Single Line Note Books	100 Pages
1	Practical Note Books	100 Pages
4	Single Line Registers	100 Pages
1	Drawing Note Book	60 Pages
	Colour Pencils and water colour (Cake base)	1 Set

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REFERENCE BOOK LIST FOR SESSION 2024-25

Class-V

S. No.	Subject	Name of the Books	Publications
1	English	1) English Expert	Collins
		2) Enhanced English Grammar & Composition	Collins
		3) Cursive Writing	DS Learning Series
2	Hindi	1) मधुप हिंदी पाठमाला	मधुबन
		2) व्याकरण वाटिका	मधुबन
3	Maths	New Learning Composite Mathematics	S. Chand School Books
4	Science	MTG Integrated Learning Science	MTG Learning Media (P) Ltd.
5	So. Sc.	My Wonderful Book of Social Science	Creative Kids
6	Art and Craft	Artistry	Sunbeam Publications
7	Computer	Cyber Navigate An AI Integrated Series	YEP Education (Based on Windows 10 and MS Office 16)

NOTE BOOKS

Qty.	Description	No. of Pgs.
6	Single Line Note Books	100 Pages
2	Practical Note Books	100 Pages
3	Single Line Registers	100 Pages
1	Drawing Note Book	60 Pages
	Acrylic Colours ( Set of 6 Colours) Brush No. 2 and No. 4	1 Set

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## REFERENCE BOOK LIST FOR SESSION 2024-25

### Class-VI

S.No.	Subject	Name of the Books	Publications
1	English	1) English Expert Course Book	Collins
		2) Enhanced Collins English Grammar & Composition	Collins
2	Hindi	1) मधुप हिंदी पाठमाला	मधुबन
		2) व्याकरण वाटिका	मधुबन
3	Sanskrit	वेदवाणी प्रथमो भागः	Kriston Publication
4	Maths	Maths Text Book For Class VI	NCERT
5	Science	Future Kids Science	Future Kids Publication
	So. Sc.	A to Z Social Studies	Flamingo Publication
6	Atlas	Go for School Atlas	Good Luck Publishers
7	Art and Craft	I am an Artist	Kriti Publication
8	Computer	Cyber Navigate An AI Integrated Series. Based on Windows 10 and MS Office 16	YEP Education

### NOTE BOOKS

Qty.	Description	No. of Pgs.
6	Single Line Note Books	100 Pages
2	Registers	150 Pages
2	Practical Note Books	100 Pages
1	Drawing Copy (Spiral Binding)	40 Pages

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## REFERENCE BOOK LIST FOR SESSION 2024-25

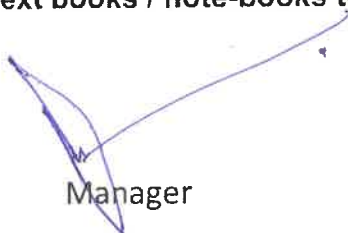
### Class-VII

S. No.	Subject	Name of the Books	Publications
1	English	1) English Expert Course Book	Collins
		2) Enhanced Collins English Grammar & Composition	Collins
2	Hindi	1) मधुप हिंदी पाठमाला	मधुबन
		2) व्याकरण वाटिका	मधुबन
3	Sanskrit	वेदवाणी द्वितीयो भागः	Kriston Publication
4	Maths	Maths Text Book For Class VII	NCERT
5	Science	Future Kids Science	Future Kids Publication
	So. Sc.	A to Z Social Studies	Flamingo Publication
6	Atlas	Go for School Atlas	Good Luck Publishers
7	Art and Craft	I am an Artist	Kriti Publication
8	Computer	Cyber Navigate An AI Integrated Series. Based on Windows 10 and MS Office 16	YEP Education

### NOTE BOOKS

Qty.	Description	No. of Pgs.
6	Single Line Note Books	100 Pages
2	Registers	100 Pages
2	Practical Note Books	100 Pages
1	Drawing Copy (Spiral Binding)	40 Pages

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Class-VIII

S. No.	Subject	Name of the Books	Publications
1	English	1) English Expert Course Book	Collins
		2) Enhanced Collins English Grammar & Composition	Collins
2	Hindi	1) मधुप हिंदी पाठमाला	मधुबन
		2) व्याकरण वाटिका	मधुबन
3	Sanskrit	वेदवाणी तृतीयो भागः	Kriston Publication
4	Maths	Maths Text Book For Class VIII	NCERT
5	Science	Future Kids Science	Future Kids Publication
	So. Sc.	A to Z Social Studies	Flamingo Publication
6	Atlas	Go for School Atlas	Good Luck Publishers
7	Art and Craft	I am an Artist	Kriti Publication
8	Computer	Cyber Navigate An AI Integrated Series. Based on Windows 10 and MS Office 16	YEP Education

NOTE BOOKS

Qty.	Description	No. of Pgs.
6	Single Line Note Books	100 Pages
2	Registers	100 Pages
2	Practical Note Books	100 Pages
1	Drawing Copy (Spiral Binding)	40 Pages

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REFERENCE BOOK LIST FOR SESSION 2024-25

Class -IX

S.No.	Name of the Books	Publication
1	Beehive	N.C.E.R.T.
	Moments	
	Words and Expressions	
2	क्षितिज भाग-1 अ - पाठ्यक्रम	N.C.E.R.T.
	कृतिका भाग-1 अ - पाठ्यक्रम	
	व्याकरण पुष्प	ब्लू प्रिंट एजुकेशन
3	Mathematics Text Book	N.C.E.R.T.
4	Science Text Book	N.C.E.R.T.
	Core Lab Manual	Goyal Brothers
5	Civics- Democratic Politics- Part - I	N.C.E.R.T.
	History- India and the Contemporary World-I	
	Economics - Class IX	
	Geography- Contemporary India-I	
6	I am an Artist	Kirti Publication
7	Artificial Intelligence (Code 417)	Sumita Arora Dhanpat Rai & Co.

NOTE BOOKS

Qty.	Description	No. of Pgs.
10	Registers	200 Pages
3	Registers	100 Pages
4	Practical Note Books	100 Pages
1	Drawing Copy (Spiral Binding)	40 Pages

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## REFERENCE BOOK LIST FOR SESSION 2024-25

### Class-X

S.No.	Name of the Books	Publication
1	First Flight	N.C.E.R.T.
	Foot Prints without Feet	
	Words and Expressions	
2	क्षितिज भाग-2 अ - पाठ्यक्रम	N.C.E.R.T.
	कृतिका भाग-2 अ - पाठ्यक्रम	
	व्याकरण पुष्प	ब्लू प्रिंट एजुकेशन
3	Mathematics Text Book	N.C.E.R.T.
4	Science Text Book	N.C.E.R.T.
	Core Science Lab Manual ( Practical Skill)	Goyal Brothers
5	Contemporary India-II (Geography)	N.C.E.R.T.
	Democratic Politics-II	
	India and the Contemporary World-II	
	Understanding Economics -II	
6	I am an Artist	Kirti
7	Information Technology Code 402 (Part 2)	Sumita Arora Dhanpat Rai & Co.

### NOTE BOOKS

Qty.	Description	No. of Pgs.
3	Registers	150 Pages
7	Registers	200 Pages
2	Registers	100 Pages
1	Drawing Copy (Spiral Binding)	40 Pages
1	Practical Note Book	150 Pages
1	Practical Note Book	100 Pages

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